

# TOWN OF YORKVILLE

925 15<sup>th</sup> Avenue, Union Grove, WI. 53182

Phone (262) 878-2123 Fax-Office (262) 878-1680 [www.townofyorkville.com](http://www.townofyorkville.com)

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## AGENDA

TOWN OF YORKVILLE WATER COMMISSION

TUESDAY, MARCH 19, 2013, 7:30 PM

TOWN BOARD ROOM, 925 15<sup>TH</sup> AVE., UNION GROVE

Call to order

Minutes of February 18<sup>th</sup> meeting

Financial Report

Invoices for approval

PSC Agreement w/ Sprint Spectrum LP

Utility Manager Hanson's report

1. Cathodic protection contract

2. Testing for Molybdenum

Engineer Madsen's report

Clerk's report

Comments, questions and suggestions

Adjournment

Posted: March 15, 2013