

Town Of Yorkville

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AGENDA

**TOWN OF YORKVILLE
TOWN BOARD
TOWN BOARD ROOM
UNION GROVE MUNICIPAL CENTER
MONDAY, MAY 22, 2017
6:00 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Minutes** – Approval of the May 8, 2017 joint Town Board/Plan Commission meeting minutes
4. **Approval of Town Invoices**
5. **Approval of Stormwater Invoices**
6. **New and Unfinished Business – Discussion and possible action on all of the following:**
 - a. License and permit applications submitted by Glen Cayemberg on behalf of the Union Grove Lions Club for the Union Grove Lions Club Chicken BBQ and Car Show, to be held at the Racine County Fairgrounds, 19805 Durand Avenue (STH 11), on Sunday, June 4, 2017, from 8:00 a.m. to 6:00 p.m. (all applications may be acted upon in one motion or individually)
 1. Special Event Permit
 2. Temporary Class “B” License to sell fermented malt beverages at the Racine County Fairgrounds Activity Building
 3. Temporary Operator Licenses
 - i. William Schauer
 - ii. Giles Williams
 - b. WE Energies streetlight relocation request for Grandview Parkway at South Sylvania Avenue
 - c. 2018 Racine County bridge aid application
 - d. Resolution No. 2017-05 - Preliminary resolution declaring intent to exercise special assessment powers under Section 66.0703, Wisconsin Statutes, for storm water improvements on parcel no. 018032120020001, with address of 19031 Spring Street, for the benefit of various properties in the immediate vicinity located in the Town of Yorkville, Racine County, Wisconsin
7. **Reports**
 - a. Code Enforcement Officer’s Report – report on activities and issues
 - b. Engineer’s Report – report on activities and issues
 - c. Yorkville Stormwater Utility District Report – report on activities and issues
 - d. Clerk’s Report – report on activities and issues

8. Other – Comments, questions and suggestions

9. Adjournment

Michael McKinney
Clerk-Treasurer

Posted: May 18, 2017

A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.

This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.