

Town Of Yorkville

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AGENDA

**TOWN OF YORKVILLE
TOWN BOARD
TOWN BOARD ROOM
UNION GROVE MUNICIPAL CENTER
THURSDAY, OCTOBER 1, 2015
5:00 P.M.**

1. Call to Order

2. Roll Call

3. New and Unfinished Business – Discussion and possible action on all of the following

- a. Application for a Special Event Permit submitted by Edna Lowe on behalf of the Half Point Historical Re-Enactment for the Half Point Historical Re-Enactment, to be held at the Racine County Fairgrounds, 19805 Durand Avenue (STH 11), from 12:00 a.m. on Thursday, October 8, 2015, to dusk on Sunday, October 11, 2015
- b. 2016 Town General Fund Annual Budget
- c. Setting additional dates for the Town's 2016 budget workshops
- d. Scheduling a Public Hearing for Presentation of the Town's 2016 General Fund, Sewer Utility Fund, Stormwater Utility Fund and Water Utility Fund Annual Budgets
- e. Scheduling a Special Town Elector Meeting for the purposes of approving 2016 Highway Expenditures in excess of those permitted by Wisconsin Statutes Section 82.03(2), setting the 2015 payable 2016 Tax Levy and for any other purpose as permitted by Wisconsin Statutes Section 60.10
- f. Scheduling a Town Board meeting for the purposes of approving the final 2016 Town General Fund Annual Budget
- g. **Closed Session:** The Town Board may entertain a motion to go into closed session, pursuant to Wisconsin Statutes Section 19.85(1)(c), for consideration of employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically on the issue of evaluating the performance of the Clerk-Treasurer. The Town Board will reconvene into open session for the purposes of taking any action.
- h. Clerk-Treasurer Performance Review

4. Other – Comments, questions and suggestions

5. Adjournment

Michael McKinney
Clerk-Treasurer

Posted: September 29, 2015

A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.

This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.