

# Town Of Yorkville

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## AGENDA

**TOWN OF YORKVILLE  
JOINT TOWN BOARD/PLAN COMMISSION  
TOWN BOARD ROOM  
UNION GROVE MUNICIPAL CENTER  
MONDAY, APRIL 13, 2015  
6:00 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes** – Approval of the March 23, 2015 Town Board and March 30, 2015 joint Town Board/Plan Commission meeting minutes
- 4. Approval of Financial Reports**
- 5. Approval of Town Invoices**
- 6. Approval of Stormwater Invoices**
- 7. New and Unfinished Business – Discussion and possible action on all of the following:**
  - a. Leadership Union Grove donation request to fund replacement of Village of Union Grove Dog Park and American Legion Memorial Park signage
  - b. Request submitted by Sylvania Partners, LLC (on behalf of CMG Designs, Inc.) for occupancy approval for the property located at 1500 South Sylvania Avenue, Unit 114 (Parcel ID # 018-03-21-13-029-015) in the M-3 (Heavy Industrial) Zoning District to permit occupancy of said unit at this address with office and warehouse space for tool storage for a carpentry business called “CMG Designs”
  - c. Request submitted by Yorkville Elementary School (with the Yorkville Elementary School Parent Teacher Organization and Dan Prince as agents) for site plan approval for the property located at 18621 Washington Avenue (STH 20) (Parcel ID # 018-03-21-08-020-000) in the A-2 (General Farming and Residential) Zoning District to permit construction of an outdoor teaching area with several rows of wood benches and an 8-foot by 4-foot (32 square foot) speaker’s platform in the wooded area directly to the east of Yorkville Elementary School
  - d. Request submitted by Jolynn Investors, LLC (with Martin Egan as agent) for site plan approval for the property located at 5211 South Colony Avenue (USH 45) (Parcel ID # 018-03-21-32-033-000) in the M-1 (Light Industrial and Office) Zoning District to permit occupancy of the existing building at this address with a business for assembly and distribution of water treatment products for residential and commercial markets called Great Lakes International, Inc.
  - e. Application for one Annual Implements of Husbandry Permit submitted by Helena Chemical
  - f. Application for a Special Event Permit submitted by Dorothy Olson on behalf of the Paris Country Mall for the Union Grove Home and Garden Show at the Racine County Fairgrounds,

19805 Durand Avenue, from 8:00 a.m. to 6:00 p.m. on Saturday, April 25, 2015, and from 8:00 a.m. to 4:00 p.m. on Sunday, April 26, 2015

- g. License and permit applications submitted by Rory Esch on behalf of Bronco Select for the 7<sup>th</sup> Annual Bronco Select Pig Roast, to be held at the Racine County Fairgrounds, 19805 Durand Avenue, on Saturday, May 16, 2015, from 3:00 p.m. to 11:00 p.m. (all applications may be acted upon in one motion or individually)
  - 1. Special Event Permit
  - 2. Temporary Class “B” License to sell fermented malt beverages at the Racine County Fairgrounds’ Activity Building
  - 3. Temporary Operator Licenses
    - i. Scott Katterhagen
    - ii. Loren Painter
    - iii. Brian Van Swol
- h. Application for a 2014-2015 annual Operator’s License submitted by Kylie Jost
- i. Project Plan Preparation for Rehabilitation of the 58th Road Bridge over the East Branch of the Root River Canal

## **8. Reports**

- a. Code Enforcement Officer’s Report – report on activities and issues
- b. Building Inspector’s Report – report on building permits issued and other activity
- c. Engineer’s Report – report on activities and issues
- d. Yorkville Stormwater Utility District Report – report on activities and issues
- e. Clerk’s Report – report on activities and issues
  - 1. Sexual offender ordinances and residency restriction map
  - 2. Town Board and Plan Commission permit and license application list
  - 3. 2015 Town road chip sealing and crack filling
  - 4. 2016 Racine County bridge aids
  - 5. April 7, 2015 election results

## **9. Other – Comments, questions and suggestions**

## **10. Adjournment**

Michael McKinney  
*Clerk-Treasurer*

Posted: April 9, 2015

*A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.*

*This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.*