

Town Of Yorkville

925 15th Avenue, Union Grove, Wisconsin 53182

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AGENDA

**TOWN OF YORKVILLE
TOWN BOARD
TOWN BOARD ROOM
UNION GROVE MUNICIPAL CENTER
MONDAY, MARCH 23, 2015
6:00 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes** – Approval of the March 9, 2015 joint Town Board/Plan Commission meeting minutes
- 4. Approval of Town Invoices**
- 5. Approval of Stormwater Invoices**
- 6. New and Unfinished Business – Discussion and possible action on all of the following:**
 - a. Application for five Annual Implements of Husbandry Permits submitted by Ehrhart Farms, Inc.
 - b. 2014 Racine County Economic Development Corporation Annual Report
 - c. Union Grove Recreation and Parks Department Report and Presentation
 - d. Town Resident Appointment to the Union Grove Recreation and Parks Commission
 - e. Yorkville Youth Baseball and/or Yorkville Girls' Fastpitch Softball Report and Presentation
 - f. Application for a Special Event Permit submitted by Randy Graf on behalf of the Southeast Wisconsin Antique Power and Collectibles Society for the Fall Harvest Days at the Racine County Fairgrounds, 19805 Durand Avenue, from 9:00 a.m. to 5:00 p.m. on Friday, September 18, 2015, Saturday, September 19, 2015, and Sunday, September 20, 2015
 - g. Application for a 2014-2015 annual Operator's License submitted by Michael Bartol
 - h. Scheduling the 2015 Board of Review
 - i. Project Plan Preparation for Rehabilitation of the 58th Road Bridge over the East Branch of the Root River Canal
- 7. Reports**
 - a. Code Enforcement Officer's Report – report on activities and issues
 - b. Engineer's Report – report on activities and issues
 - c. Yorkville Stormwater Utility District Report – report on activities and issues
 - d. Clerk's Report – report on activities and issues
- 8. Other – Comments, questions and suggestions**
- 9. Adjournment**

Michael McKinney
Clerk-Treasurer

Posted: March 19, 2015

A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.

This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.