

# Town Of Yorkville

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## AGENDA

**TOWN OF YORKVILLE  
TOWN BOARD  
TOWN BOARD ROOM  
UNION GROVE MUNICIPAL CENTER  
MONDAY, JULY 27, 2015  
6:00 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Minutes** – Approval of the July 13, 2015 joint Town Board/Plan Commission meeting minutes
4. **Approval of Town Invoices**
5. **Approval of Stormwater Invoices**
6. **New and Unfinished Business – Discussion and possible action on all of the following:**
  - a. 2015 Leadership Union Grove program application and scholarship request by Jennifer Braun
  - b. 2016 Uniform Dental Benefit for Town employee health insurance
  - c. Pay request #1 by Payne and Dolan for the 59<sup>th</sup> Drive and 69<sup>h</sup> Drive paving and drainage projects
  - d. Participation in the Wisconsin Department of Transportation's 2015-2020 Local Bridge Improvement Program
7. **Reports**
  - a. Code Enforcement Officer's Report – report on activities and issues
  - b. Engineer's Report – report on activities and issues
  - c. Yorkville Stormwater Utility District Report – report on activities and issues
  - d. Clerk's Report – report on activities and issues
    1. Stonecrest Shores subdivision update
    2. 67<sup>th</sup> Drive speed limit
    3. North Sylvania Avenue address signage
    4. 18917 Spring Street (CTH C) rezoning/conditional use denial
    5. Items for the August 10, 2015 joint Town Board/Plan Commission meeting agenda
      - i. 20911 White Ash Road, Unit A occupancy
      - ii. 3030 South Sylvania Avenue occupancy
      - iii. 3400 South Sylvania Avenue/14017 Durand Avenue (STH 11) site plan
      - iv. 2624 South Sylvania Avenue site plan
      - v. 17108 County Line Road (CTH KR) conditional use renewal
      - vi. 2036 North Sylvania Avenue rezoning/conditional use

## **8. Other – Comments, questions and suggestions**

## **9. Adjournment**

Michael McKinney  
*Clerk-Treasurer*

Posted: July 23, 2015

*A quorum of other elected or appointed bodies may be present at this meeting for informational purposes only. No action from those bodies will be taken at this meeting.*

*This building is handicap accessible. Requests from persons with disabilities who need assistance should be made to the Town Office, (262) 878-2123, with as much advance notice as possible.*